

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST CHURCH CO-ED SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031217
3	SCHOOL CODE (IF APPLICABLE)	51235
4	COMPLETE ADDRESS WITH PIN CODE	Mouja Saliwada, N.B.485, P.H.48/51/76 R.I. Circle Khamariya (Bargi) Jabalpur, Madhya Pradesh - Pin 482021
5	PRINCIPAL NAME	Shitij Cyril Jacob
6	PRINCIPAL QUALIFICATION	B.ED. M.COM
7	SCHOOL EMAIL ID	christchurchsaliwada@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7225091111

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.cccssj.in/upload/affiliation_letter2022_23.pdf">https://www.cccssj.in/upload/affiliation_letter2022_23.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.cccssj.in/upload/society_registration2022_23.pdf">https://www.cccssj.in/upload/society_registration2022_23.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.cccssj.in/upload/noc_mpboard2022_23.pdf">https://www.cccssj.in/upload/noc_mpboard2022_23.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.cccssj.in/upload/recognition_under_rte_act2009_2022.pdf">https://www.cccssj.in/upload/recognition_under_rte_act2009_2022.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.cccssj.in/upload/building_safety2022_23.pdf">https://www.cccssj.in/upload/building_safety2022_23.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.cccssj.in/upload/fire_safety2022_23.pdf">https://www.cccssj.in/upload/fire_safety2022_23.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.cccssj.in/upload/deo_certificate2022_23.pdf">https://www.cccssj.in/upload/deo_certificate2022_23.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.cccssj.in/upload/water_health_sanitation_certificate2022.pdf">https://www.cccssj.in/upload/water_health_sanitation_certificate2022.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.cccssj.in/fee_structure.php">https://www.cccssj.in/fee_structure.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.cccssj.in/annual_calendar.php">https://www.cccssj.in/annual_calendar.php</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cccjsj.in/upload/School%20Management%20Committee.pdf">https://cccjsj.in/upload/School%20Management%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cccjsj.in/upload/School%20Management%20Committee.pdf">https://cccjsj.in/upload/School%20Management%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Shitij Cyril Jacob
2	TOTAL NO. OF TEACHERS	29
	PGT	8
	TGT	4
	PRT	17
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Shilpi Vishwakarma
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Geet Henry Tati and Mrs. Sonali Thulkar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	20	18	90	Two students appeared for compartment and are awaiting result.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 1716
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 557
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1sKQOVN6b4Q">https://youtu.be/1sKQOVN6b4Q</a>